

COME TO THE SHOW WHERE THE RACERS BUY!



Greater Philadelphia Expo Center - Oaks, PA

BOOTH ORDER FORM

PHONE: 609-888-3618 • FAX: 609-888-2538
MAILING ADDRESS: PO Box 8547, Trenton, NJ 08650
OFFICE: 2829 South Broad Street, Trenton, NJ 08610
E-MAIL: motorsports@aarn.com

JANUARY 20 & 21, 2023

BOOTH PRICES

\$800 FOR FIRST 10' WIDE X 10' DEEP BOOTH
\$700 FOR EACH ADDITIONAL BOOTH SPACE

10' Wide X 10' Deep Booth - Includes Piping & Drape (8' High Back Drape - 3' Side Drape)

Electrical hook-up supplied by the Greater Philadelphia Expo Center at an additional cost.

Chairs, Tables, Carpet, etc. can be rented from Main Line Expo or you can supply your own. This is a non union hall.

First Booth Purchased Includes 4 Exhibitor Passes — Each Additional Booth Purchased Includes 1 Additional Pass.

Those Showing Race Vehicles Receive 2 Badges Per Vehicle.

(Show Credentials Allow Holder Admittance To Show 1 Hour Prior To Show Opening On Saturday and Sunday)

On Move-In Days, You Must Show Pass Before Entering Building During Scheduled Move-In Times)

Additional Exhibitor Passes Are Available In Advance Of Show For \$60 Each. These passes are very limited.

All Previous Exhibitors Get First Preference For Booth Space The Following Year.

2022 EXHIBITORS HAVE FIRST OPTION TO RENEW SPACE UNTIL OCTOBER 1, 2022.

PLEASE FILL OUT FORM COMPLETELY AND MAIL CHECK OR MONEY ORDER TODAY
To: Len Sammons Motorsports, PO Box 8547, Trenton, NJ 08650

**GET YOUR FIRST CHOICE OF SPACE . . .
 RESERVE EARLY WITH A 25% DEPOSIT!
 Balance Must Be Paid In Full By December 1, 2022**

**CREDIT CARD ORDERS may be faxed to 609-888-2538.
 PLEASE PRINT CLEARLY**

* (This name will be used for mailing and for Show Program Book listing)

Date Ordered: _____

Check Box if first time Exhibitor at show.

Company Name Trading As _____

(if not the same)

Name of Person In Charge of Exhibit: _____ (This Person Receives ALL show mailings)

Address _____ City _____ State _____ Zip _____

Phone #: () _____ Fax #: () _____ Cell Phone #: () _____

Email: _____ Website: _____

Product or Service to be Displayed _____

Displaying a race car or vehicle. Explain what type and approx. length _____

**EXHIBIT SPACE ORDERED
 AFTER DECEMBER 1, 2022
 MUST BE PAID IN FULL
 AT TIME OF PURCHASE**

Management Allows Free Space for Those Showing A Race Car - FREE SPACE is Limited

Booth #(s) from Floor Plan (1st Choice) _____ Number of Booths Desired: _____ 1 Booth = 10 'x 10'
 (NOT INCLUDING SPACE FOR CARS)

* If booth choice is not available next best location will be assigned by show management. **TOTAL COST OF PAID EXHIBIT SPACE** _____

METHOD OF PAYMENT

PAID CK# _____ Payable To Len Sammons Motorsports)

VISA/MC # _____ Exp. _____

Please divide cost into equal monthly payments and bill to my credit card. - (Final Payment Will Be Put on Card - December 1, 2022)

Name of Card Holder (please print) _____

Card Holder Signature _____

AUTHORIZED SIGNATURE

(PERSON RESPONSIBLE FOR EXHIBIT)

Exhibitor Signature and Booth Payment is accepted upon the understanding that Exhibitor agrees to terms and rules of Promoter as outlined in Exhibitor Brochure. An application to the Show is a Contractual Agreement. All money paid is non-refundable

CHECK BOX (S) GENERAL EXHIBIT AREA
 THAT APPLY COLLECTIBLE & MEMORABILIA AREA

**OFFICIAL MOTORSPORTS USAGE
 Please Do Not Write In This Box**

VISA/MC _____ TOTAL _____

Paid Ck # _____ Amount _____

Date _____ Balance _____

Show vehicle space is subject to availability, if show vehicle does not arrive at show by specified times, vehicle space given will be forfeited without notice.

**All payments must be made in full by December 1, 2022
 or loss of all money paid and exhibit space will be forfeited.**

On ALL Orders Placed Before
 December 1, 2022, w/25% Deposit,
 Balance Can Be Paid In Monthly
 Installments, Which Will Be Invoiced.
 All Orders After December 1, 2022
 Must Be Paid In Full At Time of Order

RETURN WHITE COPY ALONG WITH PAYMENT • White Copy - Motorsports 2023 • Yellow Copy - Customer File (Please keep)