



# BOOTH ORDER FORM

PHONE: 609-888-3618 • FAX: 609-888-2538  
 MAILING ADDRESS: PO Box 8547, Trenton, NJ 08650  
 OFFICE: 2829 South Broad Street, Trenton, NJ 08610  
 E-MAIL: motorsports@aarn.com

## JANUARY 24 & 25, 2025

### BOOTH PRICES

**\$800 FOR FIRST 10' WIDE X 10' DEEP BOOTH**  
**\$700 FOR EACH ADDITIONAL BOOTH SPACE**

10' Wide X 10' Deep Booth - Includes Piping & Drape (8' High Back Drape - 3' Side Drape)  
 Electrical hook-up supplied by the Greater Philadelphia Expo Center at an additional cost,  
 purchase through Len Sammons Productions below or on separate form.

Chairs, Tables, Carpet, etc. can be rented from Main Line Expo or you can supply your own. This is a non union hall.

**First Booth Purchased Includes 4 Exhibitor Passes — Each Additional Booth Purchased Includes 1 Additional Pass.**  
**Those Showing Race Vehicles Receive 2 Badges Per Vehicle.**

Exhibitor passes available for pick-up on Thursday afternoon at Show Office, **PASS REQUIRED** for entry on Friday morning.  
 (Show Credentials Allow Holder Admittance To Exhibit Floor Friday and Saturday at 9AM)

Additional Exhibitor Passes Are Available In Advance Of Show For \$60 Each. These passes are very limited.

All Previous Exhibitors Get First Preference For Booth Space The Following Year.

**2024 EXHIBITORS HAVE FIRST OPTION TO RENEW SPACE UNTIL AUGUST 31, 2024.**

PLEASE FILL OUT FORM COMPLETELY AND MAIL CHECK OR MONEY ORDER TODAY  
**To: Len Sammons Motorsports, PO Box 8547, Trenton, NJ 08650**  
**CREDIT CARD ORDERS may be e-mailed to MOTORSports@AARN.COM. PLEASE PRINT CLEARLY**

Date Ordered: \_\_\_\_\_

Check Box if first time Exhibitor at show.

Company Name Trading As \_\_\_\_\_

Name of Person In Charge of Exhibit: \_\_\_\_\_ (This Person Receives ALL show mailings)

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone #: ( ) \_\_\_\_\_ Cell Phone #: ( ) \_\_\_\_\_ Website: \_\_\_\_\_

E-Mail: \_\_\_\_\_ ( Used for Show Badge Forms & Updates)

Product or Service to be Displayed \_\_\_\_\_

Displaying a race car or vehicle. Explain what type and approx. length \_\_\_\_\_

Management Allows Free Space for Those Showing A Race Car - FREE SPACE is Limited

Booth #(s) from Floor Plan (1st Choice) \_\_\_\_\_ Number of Booths Desired: \_\_\_\_\_ 1 Booth = 10 'x 10'

\* Contact show management to for list of available booths. Minimum size for end cap 20'x20'.

**AUTHORIZED SIGNATURE** \_\_\_\_\_ (PERSON RESPONSIBLE FOR EXHIBIT)

**EXHIBIT SPACE ORDERED  
 AFTER DECEMBER 1, 2024  
 MUST BEPAID IN FULL  
 AT TIME OF PURCHASE**

TOTAL COST OF PAID EXHIBIT SPACE \_\_\_\_\_

ELECTRIC (IF REQUESTED \$110 TAX INCLUDED) \_\_\_\_\_

TOTAL DUE \_\_\_\_\_

\* 50% of Exhibit Space Due Up Front / Balance By December 1

**Need Standard Electric? (1) 10am Electric Drop \$110**

\* For multiple drops, 20 amp service see separate form

### METHOD OF PAYMENT

PAID CK# \_\_\_\_\_ Payable To Len Sammons Productions

VISA/MC # \_\_\_\_\_ Exp. \_\_\_\_\_ CVC# \_\_\_\_\_

Please divide cost into equal monthly payments and bill to my credit card. - (Final Payment Will Be Put on Card - December 1, 2024)

Name of Card Holder (please print) \_\_\_\_\_

Card Holder Signature \_\_\_\_\_

OFFICIAL MOTORSports USAGE  
 Please Do Not Write In This Box

VISA/MC \_\_\_\_\_ TOTAL \_\_\_\_\_

Paid Ck # \_\_\_\_\_ Amount \_\_\_\_\_

Date \_\_\_\_\_ Balance \_\_\_\_\_

Show vehicle space is subject to availability, if show vehicle does not arrive at show  
 by specified times, vehicle space given will be forfeited without notice.

**All payments must be made in full by December 1, 2024  
 or loss of all money paid and exhibit space will be forfeited.**

Exhibitor Signature and Booth Payment  
 is accepted upon the understanding that  
 Exhibitor agrees to terms and rules  
 of Promoter as outlined in Exhibitor Brochure.  
 An application to the Show is a Contractual Agreement.  
**ALL MONEY PAID IS NON-REFUNDABLE**

RETURN WHITE COPY ALONG WITH PAYMENT • White Copy - Motorsports 2025 • Yellow Copy - Customer File (Please keep)