BOOTH ORDER FORM

Pioneer Pole Buildings
MOTORSPORTS
RACECAR & TRADE SHOW
Greater Philadelphia Expo Center - Oaks, PA

PHONE: 609-888-3618 • FAX: 609-888-2538
MAILING ADDRESS: PO Box 8547, Trenton, NJ 08650
OFFICE: 2829 South Broad Street, Trenton, NJ 08610
E-MAIL: motorsports@aarn.com

JANUARY 22 & 23, 2027

BOOTH PRICES

$800 FOR STANDARD 10' WIDE X 10' DEEP BOOTH
MINIMUM END CAP 20'x20' - DISCOUNTS AVAILABLE FOR LARGER DISPLAYS

10' Wide X 10' Deep Booth - Includes Piping & Drape (8' High Back Drape - 3' Side Drape)
Electrical hook-up supplied by the Greater Philadelphia Expo Center at an additional cost,
purchase through Len Sammons Productions below or on separate form.
Chairs, Tables, Carpet, etc. can be rented from Main Line Expo or you can supply your own. This is a non union hall.
First Booth *Purchased* Includes 4 Exhibitor Passes — Each Additional Booth *Purchased* Includes 1 Additional Pass.
Those Showing Race Vehicles Receive 2 Badges Per Vehicle.
Exhibitor passes available for pick-up on Thursday afternoon at Show Office, **PASS REQUIRED** for entry on Friday morning.
(Show Credentials Allow Holder Admittance To Exhibit Floor Friday and Saturday at 9AM)
Additional Exhibitor Passes Are Available In Advance Of Show For $60 Each. These passes are very limited.
All Previous Exhibitors Get First Preference For Booth Space The Following Year.

2026 EXHIBITORS HAVE FIRST OPTION TO RENEW SPACE UNTIL SEPTEMBER 30, 2026.

PLEASE FILL OUT FORM COMPLETELY AND MAIL CHECK OR MONEY ORDER TODAY
To: Len Sammons Motorsports, PO Box 8547, Trenton, NJ 08650
CREDIT CARD ORDERS may be e-mailed to MOTORSPORTS@AARN.COM. PLEASE PRINT CLEARLY

Date Ordered: _____ ❒ Check Box if first time Exhibitor at show.

Company Name Trading As _____

Name of Person In Charge of Exhibit: _____ (This Person Receives ALL show mailings)

Address _____ City _____ State _____ Zip _____

Phone #: ( )_____ Cell Phone #: ( )_____ Website:_____

E-Mail: _____ **(Used for Show Badge Forms & Updates)**

Product or Service to be Displayed _____

❒ Displaying a race car or vehicle. Explain what type and approx. length _____

Management Allows Free Space for Those Showing A Race Car - FREE SPACE is Limited

EXHIBIT SPACE ORDERED AFTER DECEMBER 1, 2026 MUST BEPAID IN FULL AT TIME OF PURCHASE

Booth #(s) from Floor Plan (1st Choice) _____ Number of Booths Desired: _____ 1 Booth = 10 'x 10'

** Contact show management to for list of available booths. Minimum size for end cap 20'x20'.*

AUTHORIZED SIGNATURE _____ (PERSON RESPONSIBLE FOR EXHIBIT)

TOTAL COST OF PAID EXHIBIT SPACE _____
ELECTRIC (IF REQUESTED $110 TAX INCLUDED) _____
TOTAL DUE _____

*** 50% of Exhibit Space Due Up Front / Balance By December 1**

Need Standard Electric? (1) 10am Electric Drop $110
*** For multiple drops, 20 amp service see separate form**

METHOD OF PAYMENT

PAID CK# _____ **Payable To Len Sammons Productions**

VISA/MC # _____ **Exp.** _____ **CVC#** _____

❒ Please divide cost into equal monthly payments and bill to my credit card. - (Final Payment Will Be Put on Card - December 1, 2026)

Name of Card Holder (please print) _____

Card Holder Signature _____

OFFICIAL MOTORSPORTS USAGE
Please Do Not Write In This Box
VISA/MC _____ TOTAL_____
Paid Ck #_____ Amount_____
Date_____ Balance_____

Show vehicle space is subject to availability, if show vehicle does not arrive at show by specified times, vehicle space given will be forfeited without notice.

All payments must be made in full by December 1, 2026 or loss of all money paid and exhibit space will be forfeited.

Exhibitor Signature and Booth Payment is accepted upon the understanding that Exhibitor agrees to terms and rules of Promoter as outlined in Exhibitor Brochure. An application to the Show is a Contractual Agreement. ALL MONEY PAID IS NON-REFUNDABLE

RETURN WHITE COPY ALONG WITH PAYMENT • White Copy - Motorsports 2027 • Yellow Copy - Customer File (Please keep)